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**From:** Goforth, Kathleen [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0821CCF0EA9E4C18A3D2A583158B713E-KGOFORTH]  
**Sent:** 4/18/2017 5:29:27 PM  
**To:** Moutoux, Nicole [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=574b3a85014d46d3965b59700a04a55e-NMOUTOUX]; Johnson, Kathleen [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d36de0cd8ee14ff6a6aa2f1df9b159f6-KJOHNS05]  
**Subject:** Fwd: Rosemont Copper Project - Hydrology/Water Quality Meeting - 18 April (UNCLASSIFIED)

FYI.

Sent from my iPhone

Begin forwarded message:

**From:** "JAMES, William L CIV USARMY CELRD (US)" <[William.L.James@usace.army.mil](mailto:William.L.James@usace.army.mil)>  
**Date:** April 18, 2017 at 10:07:56 AM PDT  
**To:** "Goforth, Kathleen" <[Goforth.Kathleen@epa.gov](mailto:Goforth.Kathleen@epa.gov)>  
**Cc:** "Brush, Jason" <[Brush.Jason@epa.gov](mailto:Brush.Jason@epa.gov)>  
**Subject:** RE: Rosemont Copper Project - Hydrology/Water Quality Meeting - 18 April (UNCLASSIFIED)

CLASSIFICATION: UNCLASSIFIED

Kathy,

Sorry to hear about your illness and that you won't be able to make it today. We are limiting participation to just those in attendance.

Thanks.

-----Original Message-----

From: Goforth, Kathleen [<mailto:Goforth.Kathleen@epa.gov>]  
Sent: Tuesday, April 18, 2017 10:06 AM  
To: JAMES, William L CIV USARMY CELRD (US) <[William.L.James@usace.army.mil](mailto:William.L.James@usace.army.mil)>  
Cc: Brush, Jason <[Brush.Jason@epa.gov](mailto:Brush.Jason@epa.gov)>  
Subject: [Non-DoD Source] Re: Rosemont Copper Project - Hydrology/Water Quality Meeting - 18 April (UNCLASSIFIED)

William -

Thank you for inviting EPA to participate in today's meeting. Unfortunately, I awoke feeling ill this morning and am unable to travel. Jason will still be there. If it is possible to connect me to the meeting via speakerphone, I would be most appreciative. I can be reached at 415-310-5288. I apologize for not being able to join you all in person.

Kathleen Martyn Goforth, Manager  
Environmental Review Section  
EPA Region 9

Sent from my iPhone

On Apr 17, 2017, at 11:15 AM, Brush, Jason <[Brush.Jason@epa.gov](mailto:Brush.Jason@epa.gov)> wrote:

William - Kathy Goforth, Manager of our Environmental Review Section (NEPA), will be with me in Phoenix.

Jason A. Brush  
Acting Assistant Director, Water Division  
U.S. Environmental Protection Agency, Region 9  
75 Hawthorne Street (WTR-2)  
San Francisco, CA 94105

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desk: 415.972.3483  
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-----Original Message-----

From: JAMES, William L CIV USARMY CELRD (US)  
[mailto:[William.L.James@usace.army.mil](mailto:William.L.James@usace.army.mil)]

Sent: Monday, April 17, 2017 10:00 AM

To: Brush, Jason <[Brush.Jason@epa.gov](mailto:Brush.Jason@epa.gov)>; 'Dewberry, Kerwin -FS' <[kdewberry@fs.fed.us](mailto:kdewberry@fs.fed.us)>; Chris Garrett <[cgarrett@swca.com](mailto:cgarrett@swca.com)>; Tara Ousley <[Ousley.Tara@azdeq.gov](mailto:Ousley.Tara@azdeq.gov)>; 'Trevor Baggione' <[Baggione.Trevor@azdeq.gov](mailto:Baggione.Trevor@azdeq.gov)>; Krista L. Osterberg <[Osterberg.Krista@azdeq.gov](mailto:Osterberg.Krista@azdeq.gov)>; 'Mary Zanga' <[Zanga.Mary@azdeq.gov](mailto:Zanga.Mary@azdeq.gov)>; [brian.powell@pima.gov](mailto:brian.powell@pima.gov); Patrick Merrin <[patrick.merrin@hudbayminerals.com](mailto:patrick.merrin@hudbayminerals.com)>; [evan.canfield@pima.gov](mailto:evan.canfield@pima.gov); [Julia.Fonseca@pima.gov](mailto:Julia.Fonseca@pima.gov)

Cc: Townsley, Edwin S CIV CESPDP CESPDP (US) <[Edwin.S.Townsley@usace.army.mil](mailto:Edwin.S.Townsley@usace.army.mil)>; Cummings, Deanna L CIV USARMY CESPDP (US) <[Deanna.L.Cummings@usace.army.mil](mailto:Deanna.L.Cummings@usace.army.mil)>; Scissons, Stephen K CIV USARMY CESPDP (US) <[Stephen.K.Scissons@usace.army.mil](mailto:Stephen.K.Scissons@usace.army.mil)>; Cavanaugh, Thomas J CIV USARMY CESPDP (US) <[Thomas.J.Cavanaugh@usace.army.mil](mailto:Thomas.J.Cavanaugh@usace.army.mil)>; Eakle, Wade L CIV USARMY CESPDP (US) <[Wade.L.Eakle@usace.army.mil](mailto:Wade.L.Eakle@usace.army.mil)>; Gibson, Lisa M CIV CESPDP (US) <[Lisa.M.Gibson2@usace.army.mil](mailto:Lisa.M.Gibson2@usace.army.mil)>; Blouin, Maryann CIV USARMY CESPDP (US) <[Maryann.Blouin@usace.army.mil](mailto:Maryann.Blouin@usace.army.mil)>; Diebolt, Sarah (Sallie) CIV USARMY CESPL (US) <[Sallie.Diebolt@usace.army.mil](mailto:Sallie.Diebolt@usace.army.mil)>

Subject: FW: Rosemont Copper Project - Hydrology/Water Quality Meeting - 18 April (UNCLASSIFIED)

CLASSIFICATION: UNCLASSIFIED

Folks,

I've updated the attendee list on the agenda with names of some additional participants that will be here.

Also, as a reminder, if you have a presentation that you need projected tomorrow, please e-mail it to me today or bring it on a CD tomorrow. Due to Army security restrictions, we can NOT use a presentation on a flash drive/thumb drive.

Let me know if you have any questions and please forward this message to anyone else that will be attending that I have not included on the distribution above.

Thanks.

William L. James  
U.S. Army Corps of Engineers  
Great Lakes and Ohio River Division  
National Mining Expert  
3701 Bell Road  
Nashville, Tennessee 37214-2660  
Office Phone: (615) 369-7508  
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e **Personal Matters / Ex. 6**

-----Original Message-----

From: JAMES, William L CIV USARMY CELRD (US)

Sent: Wednesday, April 12, 2017 11:34 AM

To: Brush, Jason <[Brush.Jason@epa.gov](mailto:Brush.Jason@epa.gov)>; 'Dewberry, Kerwin -FS' <[kdewberry@fs.fed.us](mailto:kdewberry@fs.fed.us)>; Chris Garrett <[cgarrett@swca.com](mailto:cgarrett@swca.com)>; Tara Ousley <[Ousley.Tara@azdeq.gov](mailto:Ousley.Tara@azdeq.gov)>; 'Trevor Baggione' <[Baggiore.Trevor@azdeq.gov](mailto:Baggiore.Trevor@azdeq.gov)>; Krista L. Osterberg <[Osterberg.Krista@azdeq.gov](mailto:Osterberg.Krista@azdeq.gov)>; 'Mary Zanga' <[Zanga.Mary@azdeq.gov](mailto:Zanga.Mary@azdeq.gov)>; brian.powell@pima.gov; 'patrick.merrin@hudbayminerals.com' <[patrick.merrin@hudbayminerals.com](mailto:patrick.merrin@hudbayminerals.com)>

Cc: CESPDP CESPDP Townsley (US) ([Edwin.S.Townsley@usace.army.mil](mailto:Edwin.S.Townsley@usace.army.mil)) <[Edwin.S.Townsley@usace.army.mil](mailto:Edwin.S.Townsley@usace.army.mil)>; Cummings, Deanna L CIV USARMY CESPDP (US) <[Deanna.L.Cummings@usace.army.mil](mailto:Deanna.L.Cummings@usace.army.mil)>; Scissons, Stephen K CIV USARMY CESPDP (US) <[Stephen.K.Scissons@usace.army.mil](mailto:Stephen.K.Scissons@usace.army.mil)>; Cavanaugh,

Thomas J CIV USARMY CESPD (US)  
<[Thomas.J.Cavanaugh@usace.army.mil](mailto:Thomas.J.Cavanaugh@usace.army.mil)>; Eakle, Wade L CIV USARMY  
CESPD (US) <[Wade.L.Eakle@usace.army.mil](mailto:Wade.L.Eakle@usace.army.mil)>; Gibson, Lisa M CIV CESPK  
CESPD (US) <[Lisa.M.Gibson2@usace.army.mil](mailto:Lisa.M.Gibson2@usace.army.mil)>; Blouin, Maryann CIV  
USARMY CESPD (US) <[Maryann.Blouin@usace.army.mil](mailto:Maryann.Blouin@usace.army.mil)>; Diebolt, Sarah  
(Sallie) CIV USARMY CESPL (US) <[Sallie.Diebolt@usace.army.mil](mailto:Sallie.Diebolt@usace.army.mil)>  
Subject: Rosemont Copper Project - Hydrology/Water Quality Meeting - 18 April  
(UNCLASSIFIED)

CLASSIFICATION: UNCLASSIFIED

Folks,

Attached is a tentative agenda for our meeting next Tuesday afternoon to discuss hydrology/water quality issues related to the proposed Rosemont Mine. The meeting will be held at the Corps Phoenix Regulatory Office at 3636 N. Central Avenue and will begin at 1:00 p.m. Logistical information about the office is included on the agenda and a map showing nearby parking options is attached.

I am sending this message to those that I know have been involved in discussions about the meeting. Since I don't have names and/or e-mail addresses for everyone, please forward this message to others that will be attending.

I look forward to seeing you next week. If you have any questions, please let me know.

Thanks.

William L. James  
U.S. Army Corps of Engineers  
Great Lakes and Ohio River Division  
National Mining Expert  
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Nashville, Tennessee 37214-2660  
Office Phone: (615) 369-7508  
Fax: (615) 369-7501

**Personal Matters / Ex. 6**

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<Rosemont Hydrology - Water Quality Technical Meeting - 18 April.docx>

<Parking at 3636 N Central.pdf>

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